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UNIVERSITY OF ALABAMA

1835

# MINUTES

OF THE

New Hampshire Annual Conference

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT MANCHESTER,

APRIL 4, 1860.

PUBLISHED BY ORDER OF THE CONFERENCE.

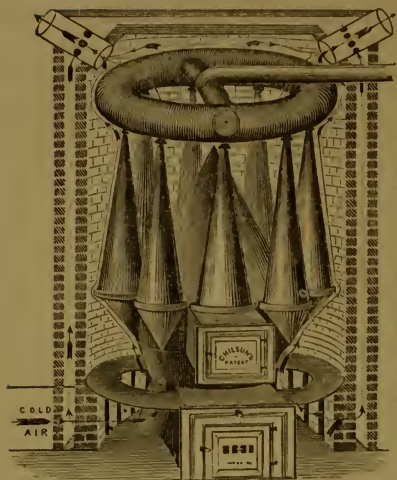
BOSTON:

JAMES P. MAGEE, NO. 5 CORNHILL.

1860.

# Chilson's Cone Furnace.

PATENTED IN AMERICA, ENGLAND, AND FRANCE.



The subscriber's long experience in the invention, manufacture, and erection of **Hot-Air Furnaces** enables him with confidence to publicly challenge all other known inventions for heating buildings to equal the "CONE FURNACE" in any particular, as more than *twenty-five hundred testimonials*, received during the last five years, will prove. Every intelligent person will at once comprehend, by an examination of the engraving, the peculiar advantages combined in this furnace, with its broad, shallow fire-pot, its cluster of tapering radiators or cones standing over the fire, and holding the smoke and gases back near the fire, thereby causing a thorough and perfect combustion, while the heat is made to impinge against and radiate from the immense cone surfaces, thus combining a powerful heater with great economy in fuel, superior strength and durability of the apparatus (with no joints over the fire to allow leakage of gas or smoke), simplicity of structure, ease of management, and above all, a fresh, healthful heat, free from the scorching, disagreeable odors common to the usual Hot-Air Furnaces, emitted from their red-hot cylinders, cracked pots, and broken joints.

The "CONE" received a **GOLD MEDAL** at the last Fair in Boston, AND THE ONLY GOLD MEDAL EVER AWARDED TO A FURNACE IN MASSACHUSETTS.

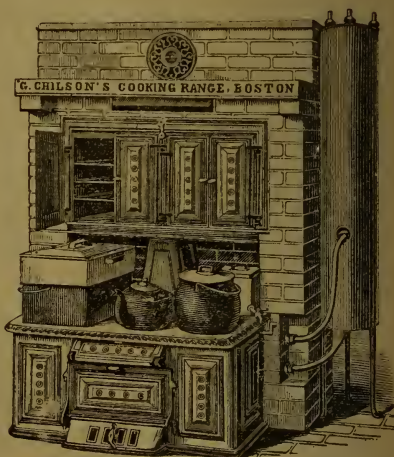
## CHILSON'S ELEVATED DOUBLE-OVEN COOKING RANGE.

Patented January 4th, 1859.

The highly satisfactory testimony received from the large number of these ranges in use, makes it quite certain that no housekeeper will long use any other plan of Range or Stove, after once seeing this range. And feeling confident that it must come into general use, it was determined that it should be got up so very perfect in its principle and workmanship, as to have no equal in the world; and a visit to my store in Boston, or my foundry at Mansfield, will prove the truthfulness of this assertion, and show the largest and much the best assortment of Ranges and Furnaces to be found in any one establishment in the United States. This Range excels all others in its entirely new principle, and thorough workmanship, its extra heavy, fine castings, its great economy in the use of fuel, and in its own cost, its quick and even baking ovens, its simplicity and ease of management, its self-regulating flues, avoiding the usual vexatious complication of dampers, and its flue plates, preventing the loss of heat in the brick walls.

These last two improvements will open the eyes of the *Economist*, to see how great is the saving in fuel over the extravagant waste in other ranges. Sizes in variety for dwellings, hotels, &c., with or without Water Backs. Hot-Air Fixtures for heating additional rooms, Hot Closets, &c.

Mantels, Grates, Registers, Ventilators, Stoves, &c., at wholesale or retail, 99 and 101 Blackstone Street, Boston. Foundry at Mansfield, Mass.

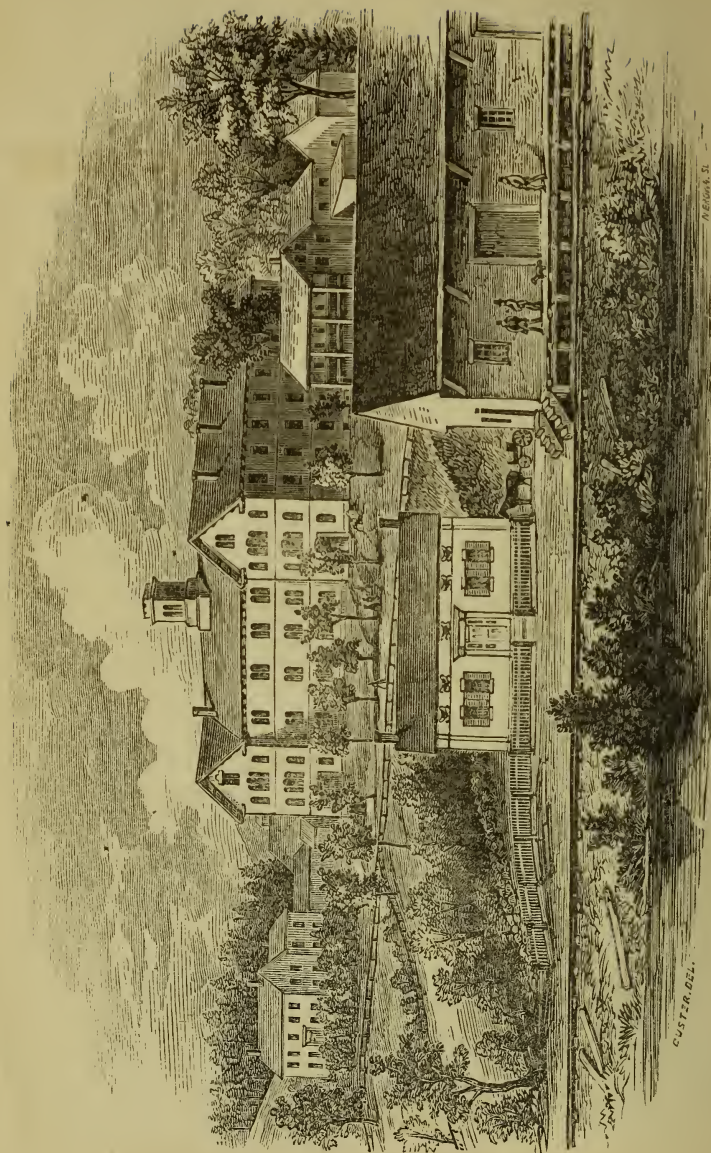


**GARDNER CHILSON.**

REMOTE STORAGE

BOOKSTACKS OFFICE





N. H. CONFERENCE SEMINARY, SANBORNTON BRIDGE.

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Geo. C. Rand & Avery, Printers, 3 Cornhill.

# A B S T R A C T

OF THE

JOURNAL OF THE NEW HAMPSHIRE ANNUAL CONFERENCE.

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THE NEW HAMPSHIRE ANNUAL CONFERENCE OF THE M. E. CHURCH commenced its thirty-first session in the Elm-street Church, Manchester, N. H., April 4, 1860, Bishop Simpson presiding.

The usual religious services — singing, prayer, and the Lord's Supper — being concluded, the Conference was organized by the election of J. W. Guernsey as Secretary, and G. W. T. Rogers Assistant.

The Presiding Elders were appointed to nominate the usual Committees, who reported as follows: —

ON PUBLIC WORSHIP — H. Hill, Charles Young, Lewis Howard.

STEWARDS AND PREACHERS' AID — H. H. Hartwell, J. Adams, O. H. Call, G. W. T. Rogers, J. English, J. W. Johnson.

POST OFFICES — A. B. Russell, C. R. Homan, O. W. Watkins.

PUBLISHING MINUTES — S. Holman, J. P. Magee.

EDUCATION — C. S. Harrington, D. P. Leavitt, N. Culver, L. J. Hall, E. Smith, A. Folsom.

SUNDAY SCHOOLS — S. G. Kellogg, J. Hooper, J. L. Trefren, L. Draper, N. Martin.

MISSIONS — Presiding Elders.

TEMPERANCE — William Hewes, G. N. Bryant, G. S. Barnes, L. L. Eastman, D. J. Smith, H. Chandler.

BIBLE CAUSE — C. R. Harding, L. P. Cushman, G. W. H. Clark, H. A. Matteson, A. K. Howard, Ashley C. Dutton.

TIME FOR COLLECTIONS — C. U. Dunning, D. W. Barber, Richard Newhall.

MINISTERIAL SUPPORT — J. Hall, E. R. Wilkins, W. H. Jones, Joseph Hayes, Nelson Green, A. Kidder, Leonard Morrison, Esq., D. B. Nelson, M.D., B. F. Sawyer, Esq., Hon. T. L. Tullock, D. J. Cooper, Esq., Hon. N. S. Berry, H. H. Haley, Esq.

STATISTICAL COMMITTEE — C. H. Chase, John Currier.

NEW HAMPSHIRE CONFERENCE SEMINARY AND FEMALE COLLEGE — L. D. Barrows, W. F. Evans, R. S. Stubbs, S. Beedle, E. A. Smith, J. Thurston.

PARSONAGES — J. B. Holman, Irad Taggart, J. P. Stinchfield, G. P. Warner, B. E. Whipple.



TO NOMINATE OFFICERS FOR CONFERENCE SOCIETIES — N. L. Chase, L. H. Gordon, L. W. Prescott, H. Nutter.

MEMOIRS — E. Adams, J. H. McCarty.

SLAVERY — O. H. Jasper, E. Scott, G. S. Dearborn, C. M. Dinsmore, R. E. Danforth, C. H. Smith.

TO NOMINATE TRUSTEES TO NEW HAMPSHIRE CONFERENCE SEMINARY AND FEMALE COLLEGE — James Pike, R. Dearborn, William D. Cass.

TO RECEIVE COLLECTION FOR EXPENSES OF DELEGATES — S. P. Heath.

A draft on the Chartered Fund was ordered for \$25.

Action was had in part on the 2d, 4th, 7th, and 8th questions of the Minutes.

Meetings of the several Committees were announced, and Conference adjourned.

Afternoon. Candidates for admission related their experience, and call to the ministry, before a large and interested audience.

Evening. Conference sermon by J. Hall.

#### THURSDAY, April 5.

Religious services by H. H. Hartwell.

Journal read, and approved.

Several resolutions were presented, and referred to the Committee on Slavery.

Brother Cobb, of Vermont Conference, was introduced.

The election of delegates to General Conference was made the order of the day for Friday morning, at 9 o'clock.

The examination of effective Elders commenced.

The address of the Bishop to the candidates for full connection was very impressive and interesting.

The several questions of the Minutes were reviewed.

Afternoon. Appropriate services were held in memory of our deceased brother, F. A. Hewes. Remarks were made by brothers Hartwell, McCarty, and E. Adams; and all felt a desire to die like the righteous.

Evening. An interesting meeting was held for the promotion of education. L. D. Barrows, C. S. Harrington, and J. M. Buckley were the speakers.

#### FRIDAY, April 6.

Religious services by A. Folsom.

A discussion of the slavery question occupied the hour until 9 o'clock, when the Conference proceeded to the election of delegates to the General Conference, with the following result: Delegates — James Pike, L. D. Barrows, Lewis Howard, W. F. Evans. Reserves — O. H. Jasper, J. Hall.

Concord was selected as the seat of the next Conference. Time not fixed.

Afternoon. Missionary sermon by Wm. Hewes.

Evening. Sunday School Anniversary.



SATURDAY, April 7.

Devotional services by L. Howard.

Several young men were received on trial.

Report of the Seminary and Female College, and a statement of its affairs, were presented, which show the institution in a flourishing condition.

Rev. L. C. Stevens, delegate from the Calvin Baptist State Association was introduced, and made a very neat and appropriate address, breathing the warmest Christian feeling. Such eminently Christian salutations cannot fail of good.

Afternoon. Prayer by C. R. Harding. A multitude of reports were presented, and a large amount of business was transacted, of so varied a character as precludes the practicability of reporting it here.

Evening. A temperance meeting of great interest was held, and a large audience deeply interested with addresses by Br. Stubbs, Buckley, Dinsmore, and Hartwell.

SABBATH, April 8.

At 8 o'clock a love feast was held, when the fathers and the young men rejoiced together; the former in view of what had been done, the latter in view of the prospect before them.

At the usual hour of service, Bishop Simpson preached a sermon of great beauty and power, which will not soon, if ever, be forgotten by the throng who listened. After the sermon the deacons were ordained.

Afternoon. Sermon by E. Smith, and the ordination of the elders.

Evening. Missionary Anniversary. Addresses, by J. H. McCarty, and J. L. Trefren.

The pulpits of the city were generally supplied by members of the Conference.

MONDAY, April 9.

Devotional services by Father Scarritt.

A resolution was discussed at some length in favor of the extension of time of appointment to three years. Passed by a large majority.

The business of this morning was so varied as to make it impossible to present it intelligently in the small space allotted here. It was such as is usual, near the close of the session.

Adjourned to a quarter to 1, p. m.

Afternoon. Conference assembled.

Prayer by James Thurston.

Br. E. Smith, at the request of the Bishop, occupied the chair, and various resolutions were presented and passed. The Bishop soon came in, the journal was read up, and at 1½ o'clock the appointments were read, and the Conference adjourned, and its members hastened away to prepare for the contests, trials, and victories of another year.

P. S. At different times during the session, several of the clergymen of the city were introduced to the Conference.

# MINUTES.

## CONFERENCE INQUIRIES.

### *I. Who are admitted on Trial?*

Frank K. Stratton, Charles H. Vinton, Alonzo P. Hatch, Truman Carter, Henry B. Copp, Freeman Ryder, Charles N. Lewis, George F. Eaton, Moses Sherman, Orsen T. Sinclair, Calvin F. Bailey.

### *II. Who remain on Trial?*

James M. Buckley, Joseph Fawcett, Nelson M. Bailey, George C. Thomas, Samuel L. Whidden, Thomas L. Fowler, Samuel S. Dudley, Damon Judd.

### *III. Who are admitted into full Connection?*

John W. Adams, Ebenezer A. Smith, James B. Faulks.

### *IV. Who are the Deacons?*

R. Edmund Danforth, Daniel J. Smith, John W. Adams, Ebenezer A. Smith, James B. Faulks, Samuel S. Dudley, Henry B. Copp, Orsen T. Sinclair, Truman Carter.

### *V. Who have been elected and ordained Elders this year?*

John L. Trefren, William H. Jones, Linville J. Hall, Hezekiah A. Matteson, Lucian W. Prescott, Josiah P. Stinchfield, Irad Taggart, George S. Barnes.

### *VI. Who have located this year?*

Ira Carter, A. C. Dutton.

### *VII. Who are the Supernumerary Preachers?*

Elihu Scott, Henry Hill.

### *VIII. Who are the Superannuated Preachers?*

B. R. Hoyt, O. Hinds, J. F. Adams, J. A. Scarritt, S. Norris, W. Wilber, J. Spaulding, M. Newhall, J. G. Smith, N. Ladd, C. Cowing, J. Smith, S. Wiggin, G. F. Wells, J. M. Young, J. Clough, J. Stevens, J. Boyden, C. B. M. Woodward, S. Green, E. Mason, D. Lee.

### *IX. Who have been expelled from the Connection this year?*

None.

### *X. Who have withdrawn from the Connection this year?*

None.

### *XI. Were all the Preachers' characters examined?*

This was strictly attended to by calling over their names before the Conference.

### *XII. Who have died this year?*

Frederick A. Hewes.

*XIII. What is the number of Church Members?*

In full connection, .....	10,240
On probation, .....	1,929
Total, .....	12,169

From five stations on Concord District no report. According to reports previously made, there should be 287 at least, which would make an increase of 137 over last year.

*XIV. What amounts are necessary for the Superannuated Preachers, and the Widows and Orphans of Preachers?*

Superannuated Preachers, Widows, and Orphans .....\$1,635 00

*XV. What has been collected on the foregoing accounts, and how has it been applied?*

From Chartered Fund.....	\$25 00
Interest on ex-Governor Page's donation.....	3 00
Interest on Mrs. Hardy's bequest.....	3 00
Amount from Preachers' Aid Society.....	661 20
Total .....	\$692 20

Appropriated as follows:—

O. Hinds.....	\$62 40	M. Newhall.....	\$10 00
J. A. Scarritt .....	62 40	Widows Prescott.....	31 20
J. Spaulding.....	62 40	Eaton .....	31 20
I. A. Sweatland.....	62 40	Heath .....	31 20
W. Wilber.....	46 80	Eastman .....	31 20
Jesse Boyden.....	31 20	Blake .....	31 20
S. Wiggin.....	31 20	Drew .....	15 60
J. Smith .....	31 20	Taplin.....	15 60
R. Tilton.....	31 20	Stationery.....	2 00
F. A. Hewes.....	31 20	Total .....	\$692 20
Samuel Norris .....	15 60		
D. Lee.....	25 00		

*XVI. Where shall the next Conference be held?*

At Concord. Time not fixed.

*XVII. Where are the Preachers stationed this year?*

DOVER DISTRICT.

CALVIN HOLMAN, *Presiding Elder.* (P. O., Dover.)

Dover .....	James M. Buckley.
Salmon Falls .....	Simeon P. Heath.
Great Falls, High street .....	Supplied by Richard W. Humphriss.
“ Main street .....	Silas G. Kellogg.
Rochester .....	William Hewes.
Union .....	Irad Taggart.
Tuftonboro' and Wolfboro' .....	Amos Kidder.
Moultonboro' .....	Henry Chandler.
Sandwich .....	Josiah P. Stinchfield.

South Tamworth .....	To be supplied by Elihu H. Legro.
Newmarket .....	William H. Jones.
South Newmarket .....	Frank K. Stratton.
Greenland .....	Charles Young.
Rye .....	Nelson M. Bailey.
Portsmouth, State street .....	Dudley P. Leavitt.
“ Brodhead Church .....	Jonathan Hall.
Hampton .....	Joseph Hayes.
Seabrook .....	Oloff H. Call.
East Salisbury, Mass. ....	Eleazar Smith.
Amesbury, “ .....	Larned L. Eastman.
Haverhill, “ .....	Albert C. Manson.
Methuen, “ .....	J. Lewis Trefren.
Lawrence, “ Haverhill street	J. H. McCarty.
“ “ Garden street .....	Henry H. Hartwell.
Pelham .....	To be supplied.
Salem .....	George W. H. Clark.
North Salem .....	Samuel Beedle.
Derry .....	John W. Adams.
Londonderry .....	George W. T. Rogers.
Kingston .....	Josiah Hooper.
Danville .....	Henry Nutter.
Sandown .....	Freeman Ryder.
Hampstead .....	Abraham Folsom.
Raymond and Fremont .....	Nathaniel L. Chase.
Epping .....	To be supplied.
Deerfield .....	James Adams.
Candia .....	Lorenzo Draper.
Chester .....	To be supplied.
Auburn .....	To be supplied.

### CONCORD DISTRICT.

JAMES PIKE, *Presiding Elder.* (P. O., Sanbornton Bridge.)

Concord .....	Orlando H. Jasper.
Fisherville .....	To be supplied.
Chichester .....	William D. Cass.
Hooksett .....	Charles H. Vinton.
Bow .....	To be supplied.
Suncook .....	Cadford M. Dinsmore.
Manchester, First Church .....	Amos B. Russell.
“ Elm street .....	John Currier, Henry Hill, sup.
“ North Elm street .....	George S. Dearborn.
Windsor .....	To be supplied.



Antrim .....	To be supplied.
Deering .....	To be supplied.
Hillsboro' Bridge .....	To be supplied.
Henniker .....	Lorin H. Gordon.
Salisbury .....	Orsen T. Sinclair.
Boscawen .....	Daniel J. Smith,
Wilmot Flat .....	To be supplied.
Sanbornton Bridge .....	Lorenzo D. Barrows.
East Sanbornton and Laconia .....	Reuben Dearborn.
Gilmanston .....	Charles R. Homan.
Bristol .....	Newell Culver.
Alexandria and Hebron .....	Samuel F. Whidden.
Plymouth .....	Charles H. Chase.
Rumney and West Plymouth .....	Truman Carter.
Thornton .....	Calvin F. Bailey.
Warren .....	Charles H. Smith.
Haverhill .....	George C. Thomas.
North Haverhill .....	To be supplied.
East Haverhill .....	To be supplied.
Piermont .....	Nelson Martin.
Bath and Benton .....	Greenleaf P. Warner.
Landaff .....	John English.
Lisbon .....	George N. Bryant.
Monroe and Lyman .....	Orick W. Watkins.
Littleton .....	Lewis P. Cushman.
Whitefield and Bethlehem .....	Daniel W. Barber.
Lancaster .....	Elijah R. Wilkins.
Milan and Stark .....	To be supplied.
Stratford .....	Moses Sherman.
Columbia .....	Damon Judd.
New Hampshire Conference Seminary and Female College, Calvin S. Harrington, Principal, member of Sanbornton Bridge Quarterly Con- ference; William D. Cass, Agent.	

## CLAREMONT DISTRICT.

ELISHA ADAMS, *Presiding Elder.* (P. O., Concord.)

Claremont .....	Robert S. Stubbs.
Newport .....	James Thurston.
Sunapee .....	John W. Johnson.
North Charlestown .....	Joseph Fawcett.
Cornish .....	To be supplied.
Unity .....	Samuel S. Dudley.
West Unity .....	Warren F. Evans.

Lempster .....	James B. Faulks.
South Acworth .....	Americus K. Howard.
Marlow .....	Ebenezer A. Smith.
New Alstead .....	George F. Eaton.
Walpole .....	To be supplied.
Gilsum .....	To be supplied by D. Kilburn.
Keene .....	Joseph W. Guernsey.
Marlboro' .....	Thomas L. Fowler.
Pottersville .....	To be supplied.
Winchester .....	George S. Barnes.
Hinsdale .....	Hezekiah A. Matteson.
Chesterfield .....	Nelson Green.
Peterboro' .....	R. Edmund Danforth.
Rindge .....	Charles R. Harding.
New Ipswich .....	Alonzo P. Hatch.
Croydon .....	Rufus Tilton.
Grantham .....	Richard Newhall.
Lebanon .....	Linville J. Hall.
Enfield .....	Charles U. Dunning.
Canaan .....	Joshua B. Holman.
Washington .....	Charles N. Lewis.
Nashua, Lowell street .....	Lewis Howard.
“ Chestnut street .....	Sullivan Holman.
Hudson .....	Lucian W. Prescott.
Brookline .....	Henry B. Copp.
Amherst .....	To be supplied by Charles Pyke.
Springfield and Sutton .....	J. H. Griffin.
Ira A. Sweatland, transferred to W. Wisconsin Conference.	
B. E. Whipple, transferred to Black River Conference.	

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#### BISHOPS OF THE M. E. CHURCH.

Thomas A. Morris, D.D.;	Residence, Cincinnati, Ohio.
Edmund S. Janes, D.D.;	“ New York.
Levi Scott, D.D.;	“ Wilmington, Del.
Matthew Simpson, D.D.;	“ Evanston, Ill.
Osmon C. Baker, D.D.;	“ Concord, N.H.
Edward R. Ames, D.D.;	“ Indianapolis, Ind.

#### PRESIDING ELDERS N. H. CONFERENCE.

Calvin Holman	-	-	-	-	Dover, N. H.
James Pike	-	-	-	-	Sanbornton Bridge, N. H.
Elisha Adams	-	-	-	-	Concord, N. H.

# STATISTICS OF DOVER DISTRICT, NEW HAMPSHIRE CONFERENCE, FOR 1860.

CIRCUITS AND STATIONS.	NUMBERS.			BAPTISMS		CHURCH PROPERTY.				BENEVOLENT CONTRIBUTIONS.						SUNDAY SCHOOLS.				Amount Paid.
	Members.	Deaths.	Probationers.	Local Preachers	Adults.	Children.	Churches.	Probable Value.	Parsonages.	Probable Value.	For Conference Chairmans.	For Missionary Society.	For Tract Society.	For Bible Society.	For Sunday School Union.	Schools.	Officers and Teachers.	Scholars.	Volumes in Library.	
PRESIDING ELDER																				
Dover	270	2	39	1	9	..	1	\$6,000	1	\$1,500	\$26 00	\$56 00	\$13 50	\$10 00	\$10 00	2	35	350	760	\$950
Salmon Falls	55	2	39	..	..	..	..	2,000	..	2,000	30 00	25 00	..	3 50	2 00	1	15	105	400	700
Great Falls, High Street	270	4	35	..	..	..	1	10,000	1	2,000	20 00	110 00	..	..	16 75	1	36	247	350	500
Do. Main Street	101	..	29	..	7	..	1	9,000	1	600	5 00	5 00	..	..	1 50	1	16	160	300	600
Rochester	264	5	28	5	..	..	1	3,300	1	700	25 00	52 00	13 20	8 60	8 57	1	24	175	733	600
Milton	56	..	1	..	..	..	1	1,800	1	400	25 00	9 00	1 12	3 06	..	..	11	73	200	350
Tuftonboro' and Wolfboro'	109	8	38	..	..	..	1	1,800	1	400	4 00	9 00	1 12	3 06	..	1	11	73	200	350
South Tamworth	63	5	44	1	8	..	1	200	1	400	4 00	2 50	2 00	..	50	4	31	200	250	375
Moultonboro'	32	1	14	1	2	2	1	500	..	..	4 00	10 00	..	..	..	4	80	100	100	375
Sauwich Centre	160	4	60	1	..	..	1	2,100	1	900	7 00	14 00	..	11 28	3 50	2	19	130	460	400
Newmarket	120	3	20	1	2	1	1	3,000	1	1,000	7 50	33 21	3 00	8 25	2 35	2	17	95	550	400
South Newmarket	77	..	22	1	13	1	1	3,000	1	1,100	6 00	27 50	..	7 00	4 00	1	12	100	160	375
Greenland	94	..	15	..	..	..	1	2,500	1	1,500	7 00	50 00	2 00	7 00	30 00	1	14	75	475	450
Portsmouth, State Street	240	6	38	1	5	2	1	8,000	..	..	37 00	106 00	10 00	10 00	7 00	27	203	575	750	750
Do. Broadhead Ch.	80	1	14	..	8	4	1	2,000	..	..	5 00	5 00	..	..	7 00	1	14	88	225	725
Rye	51	2	15	..	..	..	1	2,000	1	800	3 42	5 25	2 50	2 46	1 50	1	8	56	200	300
Hampton	57	1	15	..	..	1	1	1,200	1	700	5 00	13 50	2 50	2 46	1 50	1	18	70	550	400
Seabrook	67	1	57	..	3	..	1	1,300	1	800	1 31	2 00	2 75	1 59	3 68	2	21	157	725	400
East Salisbury, Mass.	137	2	23	..	..	..	1	3,750	1	3,500	12 17	85 00	2 75	6 00	..	2	22	163	500	500
Amesbury, Mass.	62	..	8	1	..	..	1	2,000	..	..	4 00	8 56	50	..	1 75	1	12	70	360	500
Haverhill, Mass.	189	1	27	5	12	1	1	11,000	..	..	15 00	63 50	15 00	15 00	12 00	1	27	200	450	700
Lawrence, Haverhill Street	255	3	102	42	42	1	1	6,000	1	2,500	25 00	70 00	7 00	..	8 00	1	31	281	800	800
Do. Garden Street	155	1	47	1	11	1	1	12,500	..	..	15 00	50 00	6 00	6 00	6 00	1	30	290	560	800
Methuen, Mass.	70	..	34	..	..	..	1	3,000	..	..	11 50	39 75	6 00	8 00	4 00	1	13	60	490	500
Salem	120	3	18	..	..	..	1	1,506	1	1,506	11 50	39 75	6 00	8 00	4 00	1	13	60	490	500
North Salem	66	3	19	..	2	..	1	1,400	1	1,400	5 00	9 80	4 50	..	..	1	15	115	400	325
Derry	50	2	28	2	..	..	1	1,500	..	..	8 00	13 00	..	..	2 75	1	15	115	400	325
Londonderry	82	1	20	..	..	..	1	1,500	..	..	8 00	13 00	..	..	2 75	1	15	115	400	325
Kingston	65	..	35	1	..	..	1	1,000	..	..	..	9 00	..	2 00	2 50	1	14	140	220	400
..	..	..	..	..	..	..	1	1,000	..	..	..	18 20	..	1 00	1 00	1	17	110	400	400

# DOVER DISTRICT—Continued.

CIRCUITS AND STATIONS.	NUMBERS.				BAPTISMS		CHURCH PROPERTY.				BENEVOLENT CONTRIBUTIONS.						SUNDAY SCHOOLS.				Preacher's Estimate.	Amount Paid.		
	Members.	Deaths.	Probationers.	Local Preachers.	Adults.	Children.	Churches.	Probable Value.	Parsonages.	Probable Value.	For Conference	Claimants.	For Missionary Society.	For Tract Society.	For Bible Society.	For Sunday School Union.	Schools.	Officers and Teachers.	Scholars.	Volumes in Library.				
Sandown .....	48	..	13	1	..	..	1	\$1,500	1	\$1,000	\$3 00	..	..	..	..	..	\$0 75	1	10	50	200	\$325	\$101	
Danville .....	51	2	20	2	3	..	..	..	..	..	9 20	..	..	..	..	..	1 67	1	7	40	68	425	325	
Raymond and Fremont ..	165	28	..	..	..	..	1	1,600	1	800	6 00	6 00	16 00	\$1 00	\$1 00	..	1 67	1	21	150	500	425	425	
Hampstead .....	50	3	21	..	8	..	..	..	..	..	2 00	2 00	5 35	..	..	..	50	1	11	56	170	350	350	
Epping .....	46	..	4	1	..	..	1	400	1	400	4 00	4 00	3 00	..	..	..	1 50	1	12	40	300	225	225	
Candia .....	35	1	21	..	11	..	1	3,000	..	..	4 00	4 00	21 51	..	..	..	..	1	12	100	115	375	375	
Deerfield .....	23	..	24	..	9	..	1	1,000	..	..	5 00	5 00	6 60	..	..	..	..	1	16	50	160	400	400	
Chester .....	46	..	..	..	2	..	1	1,400	..	..	..	..	..	..	..	..	..	1	10	50	250	200	200	
Auburn .....	26	1	..	1	..	..	1	1,400	..	..	..	..	..	..	..	..	..	1	12	75	350	160	160	
Total,.....	3,910	63	1,029	25	144	15	32	\$109,200	20	\$23,500	\$300 90	\$956 93	\$90 07	\$99 74	\$134 77	44	646	3,621	13,916	..	..	..	..	..

# STATISTICS OF CONCORD DISTRICT, NEW HAMPSHIRE CONFERENCE, FOR 1860.

PRESIDING ELDER	320	5	55	45	24	2	1	\$7,500	..	..	\$25 00	..	..	\$7 00	\$10 00	..	4	62	337	750	\$540
Concord .....	63	2	59	..	13	3	1	2,000	..	..	4 50	4 50	3 20	3 42	5 00	..	1	18	135	500	700
Fisherville .....	138	..	42	..	6	..	1	2,500	1	\$1,000	2 84	2 84	1 50	..	..	..	1	14	45	408	350
Hooksett .....	89	1	1	..	..	..	..	1,000	..	..	..	..	..	..	..	..	1	9	58	..	325
Row .....	90	1	20	..	..	..	2	3,500	..	..	5 52	5 52	12 00	2 00	5 00	1 50	1	10	130	325	500
Suncook .....	60	5	5	..	3	..	1	2,500	1	1,000	3 25	3 25	2 75	8 00	3 00	..	1	10	75	250	400
Manchester, 1st Church ..	353	4	42	2	10	..	1	8,000	..	..	20 00	20 00	8 00	..	6 98	..	1	35	500	600	750
Manchester, Elm Street ..	218	3	66	1	26	..	..	..	..	..	11 00	11 00	20 00	..	..	..	1	35	278	380	700
Manchester, N. Elm Street	32	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	2	12	50	175	..
Windsor .....	32	..	1	1	..	..	..	..	..	..	..	..	..	..	..	..	1	7	50	250	275
Antrim .....	56	6	..	..	..	..	1	2,000	1	300	5 00	5 00	..	..	..	..	..	..	..	..	..
Deering .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Hillsboro' Bridge .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..



Henniker .....	90	2	11	..	..	..	1	4,000	1	700	4 00	13 52	1 00	1 20	1 00	1 00	1	16	168	600	375	375
W. Salisbury & Warner ..	67	..	2	..	..	..	1	1,000	..	..	..	..	..	..	..	..	..	..	100	..	..	..
Boscawen .....	35	..	6	..	..	..	1	1,000	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Winnot Flat .....	60	1	4	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Sanborn Bridge .....	257	2	45	3	12	..	1	10,000	1	600	12 25	100 00	6 14	12 05	..	..	..	..	..	..	..	..
East Sanborn .....	119	2	19	..	..	..	1	1,300	1	250	..	10 50	..	..	..	..	..	..	..	..	..	..
Gilmanton .....	74	1	1	..	..	..	1	1,400	1	400	3 75	..	..	..	..	..	..	..	..	..	..	..
Bristol .....	325	4	25	3	1	..	1	1,800	1	1,000	7 00	41 50	..	..	..	..	..	..	..	..	..	..
Plymouth .....	140	..	32	..	6	..	1	3,000	1	1,500	6 22	65 00	11 74	12 00	2 00	..	..	..	..	..	..	..
Rumney & West Plymouth	70	2	40	..	16	..	2	1,500	1	500	..	..	..	..	..	..	..	..	..	..	..	..
Warren .....	140	..	30	2	..	..	1	3,000	1	..	4 38	8 67	4 00	4 30	1 16	..	..	..	..	..	..	..
Haverhill .....	41	2	16	..	..	..	1	1,000	..	..	1 25	15 45	6 53	2 00	..	..	..	..	..	..	..	..
North Haverhill .....	66	..	7	..	..	..	1	2,000	..	..	3 48	81	2 30	..	..	..	..	..	..	..	..	..
East Haverhill .....	38	1	5	1	..	..	1	1,000	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Piermont .....	74	..	11	..	7	..	1	3,000	..	..	1 25	2 50	1 00	1 75	1 00	..	..	..	..	..	..	..
Bath and Benton .....	73	3	18	..	..	..	2	1,200	1	800	1 00	3 00	1 00	1 00	2 20	..	..	..	..	..	..	..
Landaff .....	111	4	8	1	..	..	1	2,500	1	500	7 55	33 25	2 50	4 34	1 50	1 15	..	..	..	..	..	..
Lisbon .....	190	1	9	..	..	..	1	3,500	1	800	10 00	20 60	..	6 31	3 00	1 15	..	..	..	..	..	..
Monroe and Lyman .....	62	..	6	1	1	..	1	..	..	..	1 19	1 03	..	1 29	69	2 12	..	..	..	..	..	..
Littleton and Bethlehem ..	113	..	33	..	..	..	1	2,500	..	..	10 00	17 00	1 20	4 00	2 00	1 16	..	..	..	..	..	..
Whitefield .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Lancaster .....	155	3	43	2	..	..	1	3,000	1	1,000	5 00	10 00	..	5 00	..	..	..	..	..	..	..	..
Milan and Stark .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Stratford .....	46	..	15	1	..	..	1	1,000	..	..	..	1 50	..	2 00	..	..	..	..	..	..	..	..
Columbia .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total, .....	3,682	44	683	64	138	7	31	\$77,700	16	\$10,350	\$152 01	\$648 07	\$68 33	\$85 22	\$42 08	41	528	4,033	9,724	..	..	..

## STATISTICS OF CLAREMONT DISTRICT, NEW HAMPSHIRE CONFERENCE, FOR 1860.

PRESIDING ELDER, .....	264	..	29	3	..	..	1	\$7,000	..	..	\$13 50	\$113 00	\$5 00	\$5 00	\$5 00	..	29	163	\$600	\$600
Claremont .....	165	1	7	..	..	..	1	3,500	1	\$1,500	11 00	47 85	..	22 75	5 00	1	19	210	700	600
Newport .....	33	..	12	1	..	..	1	1,800	..	..	..	..	..	..	..	..	19	210	550	500
Sunapee .....	66	1	15	..	..	..	1	1,500	..	..	4 39	21 00	2 68	..	..	12	85	150	350	3 0
North Charlestown .....	68	1	8	1	..	..	1	1,800	1	400	..	12 57	..	..	..	15	107	450	..	..
Cornish .....	51	1	8	..	..	..	1	1,000	..	..	1 75	12 57	..	..	..	12	70	300	..	..
Unity .....	76	1	8	..	..	..	1	1,000	..	..	1 46	3 25	50	..	..	20	100	400	320	320
Lempster .....	72	2	1	..	..	..	1	800	1	300	1 00	1 75	..	..	1 00	13	85	243	325	325

## CLAREMONT DISTRICT—Continued.

CIRCUITS AND STATIONS.	NUMBERS.			BAPTISMS		CHURCH PROPERTY.				BENEVOLENT CONTRIBUTIONS.					SUNDAY SCHOOLS.				Preacher's Estimate.	Amount Paid.			
	Members.	Deaths.	Probationers.	Local Preachers	Adults.	Children.	Churches.	Probable Value.	Parsonages.	Probable Value.	For Conference	Society.	For Tract Society.	For Bible Society.	For Sunday School Union.	Schools.	Officers and Teachers.	Scholars.			Volumes in Library.		
South Acworth .....	43	..	3	1	1	..	1	\$1,800	1	\$300	\$4 00	20 00	..	..	..	..	1	10	81	100	\$220	\$164	
Marlow .....	89	1	..	2	..	..	1	1,500	..	..	2 00	..	..	..	..	..	1	12	70	275	350	350	
Walpole .....	35	..	9	1	..	..	1	800	..	..	11 00	10 00	2 00	..	..	..	1	6	40	225	312	290	
Keene .....	90	2	8	1	..	..	1	3,000	..	..	8 00	19 38	8 50	1 00	..	..	1	18	100	700	600	600	
Winchester .....	173	2	7	..	1	..	1	3,500	1	800	5 00	20 50	1 00	3 00	1 00	..	1	23	171	430	500	500	
Hinsdale .....	58	..	15	..	..	..	1	1,500	..	..	2 05	4 00	..	..	..	..	1	14	78	560	425	425	
Chesterfield .....	72	..	9	1	..	..	1	500	..	..	2 05	..	..	..	..	..	2	12	100	300	..	..	
Pottersville .....	90	2	12	1	1	1	1	2,000	1	600	5 50	3 00	7 00	1 25	..	..	1	24	120	350	425	388	
Peterboro' .....	70	..	3	1	..	..	1	1,000	1	800	1 75	4 00	..	..	1 78	..	1	10	80	200	450	450	
Rindge .....	86	..	12	..	..	..	1	1,000	1	800	1 75	4 00	..	..	..	..	1	10	60	397	..	..	
New Ipswich .....	34	..	4	2	..	..	1	1,500	..	..	3 75	3 50	..	..	..	..	1	22	72	250	350	350	
Canaan .....	58	..	15	..	..	..	1	1,000	..	..	3 00	2 00	..	..	..	..	1	9	40	346	400	400	
Grantham .....	68	2	2	1	..	..	1	1,000	1	500	4 14	2 50	1 47	2 66	..	..	1	11	8	54	125	400	400
Lebanon .....	164	2	11	1	1	1	1	3,350	1	1,500	10 00	33 45	13 00	6 00	3 25	..	2	16	101	600	500	500	
Enfield .....	82	2	13	..	8	1	1	4,400	1	1,500	6 18	4 00	..	..	..	..	2	17	120	450	..	..	
Canaan .....	126	..	38	..	6	2	1	1,500	1	1,000	6 00	..	..	..	..	..	1	19	87	275	450	450	
Washington .....	28	..	2	..	..	..	2	1,200	..	..	..	..	..	..	..	..	1	22	190	600	350	350	
Nashua, Lowell Street .....	154	4	7	8	..	..	1	4,000	1	1,000	13 00	56 00	2 00	5 00	3 00	..	1	22	190	600	700	700	
Nashua, Chestnut Street .....	110	..	25	2	7	..	1	5,000	1	1,000	20 00	90 00	12 50	5 00	20 00	..	1	26	260	570	800	800	
Hudson .....	61	..	17	1	..	..	1	1,000	1	800	4 00	10 25	..	..	..	..	1	11	75	318	362	362	
Brookline .....	36	1	4	..	1	..	1	2,650	..	..	1 80	5 00	..	..	2 10	..	1	11	84	300	300	300	
Amherst .....	48	1	14	..	..	..	1	1,000	..	..	3 00	3 00	..	..	..	..	1	9	50	200	..	..	
Gilsum and Stoddard .....	40	..	7	1	..	..	1	1,000	..	..	3 00	3 00	..	6 00	..	..	2	15	77	350	300	300	
Total.....	2,545	25	317	14	75	5	31	\$61,550	13	\$10,800	\$148 68	\$486 90	\$55 65	\$76 16	\$53 97	..	34	444	2,933	10,714	..	..	

## REPORT ON SUNDAY SCHOOLS.

## I. STATISTICS.

DISTRICTS.	No. of Sunday Schools.	Officers and Teachers.	Scholars.	Volumes in Library.	No. of Bible Classes.	Scholars in Infant Classes.	Expenses of the Schools this year.	Raised for Sunday School Union.	Sunday School Advocates taken.	Conversions.
Dover .....	43	643	4,618	13,974	178	386	\$ 890.93	\$ 132.77	1801	152
Concord .....	41	530	4,041	9,674	164	306	717.60	44.59	1371	163
Claremont .....	33	433	2,848	10,121	163	217	491.49	53.97	871	70
Total .....	117	1606	11,507	33,769	505	909	2100.02	231.33	4043	385
Last year .....	116	1484	10,326	31,099	542	1051	1749.06	215.68	3662	398
Increase .....	1	122	1,181	2,670	.....	.....	350.96	15.65	381	...
Decrease .....	.....	.....	.....	.....	37	142	.....	.....	.....	13

## II. SUNDAY-SCHOOL COMMITTEE.

Rev. L. D. BARROWS, Chairman and Vice-President S. S. Union.

District.	Ministers.	P. O. address.	Laymen.	P. O. address.
Dover, .....	A. C. Manson,...	Haverhill, Mass...	Levi Lamb,.....	Portsmouth.
Concord, .....	O. H. Jasper,...	Concord, .....	Geo. Thompson, ..	Manchester.
Claremont, .....	J. Thurston, ...	Newport, .....	H. H. Rodliff, ....	Claremont.

## EDUCATION.

We have, as a denomination, great occasion for devout thanksgiving to God, for the present position of the cause of education among us. As a Conference, especially, we ought to be thankful for the ample facilities for academic and ministerial education, within our own borders, which good men have struggled to supply us and are still laboring to maintain; and that over these most important institutions we ought to "rejoice evermore and pray without ceasing."

Yet these schools are not to be regarded with supine self-satisfaction, or with folded hands. There should be given them that honest and hearty support, monetary, patronizing, and pastoral, which is necessary to place them in

the foremost rank of similar institutions; to undo the heavy burdens from those self-sacrificing men who are toiling as instructors; and to remove from the schools themselves every *appearance* of the reproach that they are "bastards and not sons."

We are highly gratified with the report of the Biblical Institute, touching its general prosperity, its high tone of piety, and its internal and exterior efficiency. We believe its present location, in point of healthfulness, expensiveness to students, and opportunity for practical ministerial work, as good as can be found in New England. We would recommend more zeal in rendering it pecuniary aid; and also, in accordance with the suggestion of the report of its authorities, that some means be devised, to appoint and salary an additional Professor, as a relief to the labors of the present Faculty. We would also recommend that our delegates to the general Conference be instructed to use their influence to secure to each of our Biblical schools the donation, from our book-rooms, of a copy of each of the more important works there published.

There being a special committee on the New Hampshire Conference Seminary and Female College, we leave to them the report upon this Institution. We would only recommend that all our charges be represented at its annual examination and commencement exercises, either by pastors or laymen, and that it be the Jerusalem "whither the tribes go up" to our yearly festival.

We regard the Wesleyan University as *our* college. We desire for it the highest possible character as a literary institution. We recommend to the Conference that the efforts of its ministers be given to secure the sale of the scholarships now offered at such low rates to aid the funds of the college; and that the Conference, as such, purchase one or more scholarships, to be at the disposal of the Trustees of our Seminary for the aid of worthy but indigent students who may go from us to the University. In view of the fact that the only trustee of the college, that we have, Rev. B. R. Hoyt, is a superannuated man, and unable to meet with the joint board at all, we recommend the nomination of another man by this Conference for that office, to be elected by the college if they see fit; and would suggest the name of Rev. J. Pike for this purpose. As a means of aiding the really needy, we also commend the New England Education Society, as a channel worthy of our support. In conclusion, we beseech our brethren to give more heartily than ever their prayers and influence to the cause of education.

Your Committee nominate as follows, for visitors to our several institutions.

Visitors to Wesleyan University — Revs. E. Adams and C. M. Dinsmore.

Visitors to Biblical Institute — Revs. O. H. Jasper, C. S. Harrington, J. Hall, D. P. Leavitt, and G. S. Dearborn.

Visitors to New Hampshire Conference Seminary and Female College, — Rev. J. W. Merrill, D. D., Rev. J. Pike, Rev. S. Holman, Rev. L. L. Eastman, Rev. E. G. Perham, Hon. T. S. Tullock, Wm. T. Cass, Esq.

Committee, — C. S. Harrington, D. P. Leavitt, N. Culver, A. Folsom, L. J. Hall, E. Smith.



## TEMPERANCE.

The Committee on Temperance would respectfully re-report the following resolutions : —

*Resolved*, That we recognize in the traffic in intoxicating liquors the prolific source of poverty, increase of taxation, wretchedness in families, irreligion, vice, and crime; thereby becoming a powerful influence antagonistic to the spread of the Christian religion, and of all good enterprises and reforms among men.

*Resolved*, That we deeply regret the indifference and apathy existing in our communities in reference to this subject; that the law has not been more generally enforced; that it has been so inefficient and powerless, from the want of a healthy public sentiment, and the hearty co-operation of the people.

*Resolved*, That, while men have looked to *legal coercion* to stop the sale and use of intoxicating liquors as a beverage, — as though the law would *enforce itself*, and accomplish the desired results, — *moral suasion* has been sadly neglected, individual responsibility has been thrown off, and the *hearts* of the people have not been in the work; their *consciences* and *sympathies* have not been sufficiently aroused and perseveringly enlisted in this work of reform.

*Resolved*, That, while we bid Godspeed to all organizations which seek the suppression of intemperance, we welcome any efforts to a more systematic and efficient course of action, founded on a sure and permanent basis.

*Resolved*, That, as Methodist ministers, we will continue unabated our efforts in this cause, cordially uniting with ministers of other branches of the church of Christ; and will earnestly endeavor, in all suitable ways, to urge forward this great reform to a universal and glorious triumph.

## RESOLUTION ON TOBACCO.

*Resolved*, That we view the prevalent use of tobacco, as a waste of money and time, as a useless and unreasonable self-indulgence, as a species of intemperance which paves the way to intemperance of a more sad and destructive type, as injurious to body and mind, and as eminently demoralizing in its tendencies. With such convictions respecting this great evil, as friends of Temperance, and as preachers of righteousness, we feel bound to rebuke it, and to use such measures as we deem suitable to banish it from the community.

## REPORT OF COMMITTEE ON SLAVERY.

Your Committee think it unnecessary to repeat the old and time-worn language that “we are as much as ever opposed to the great evil of slaveholding;” and we deem it equally a useless labor to enter into the details of the barbarous character of that “great evil.” Yet every year convinces us more and more that it is a very great evil, whose bitter fruits cannot possibly be concealed.

But we are opposed to slavery not merely because it is an *evil*, and a great evil, nor because of any of its particular fruits; but because it is a *wrong*, —

a *sin against God*, and a *terrible wrong against man*! And as Christian ministers, we do, therefore, most emphatically, and without any qualification, utter and proclaim, without fear or favor, our condemnation both of the principle and practice of slavery.

In conclusion, we offer the following resolutions: —

1. *Resolved*, That we will be just, and fear not; — the day of compromises is past.

2. *Resolved*, That we instruct our delegates to the approaching General Conference to use their influence in that body to bring out the sentiment above expressed, in the most clear and unmistakable manner, as the voice of our church.

3. *Resolved*, That we concur in the resolution of the Erie Conference, making the rule of discipline read “The buying, selling, holding, or transferring any human being to be used as a slave.”

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### CONFERENCE SEMINARY.

The Committee on the New Hampshire Conference Seminary and Female College beg leave to

#### REPORT:

That they are happy to find the Seminary and College in a healthy and flourishing condition. Under the labors of our long tried and successful president, and his efficient faculty, the school has moved on the past year with rather more than its former success. More pupils have been in attendance than during the year preceding, — the aggregate by terms being 549. The present term is larger than any other spring term since the buildings were completed.

The citizens of the place have of late been making more effort than ever before, to render the town a pleasant and safe residence for our choice young people. In two large and enthusiastic mass meetings recently held there, they have *unanimously resolved* that no intoxicating drinks shall be sold. They have informed all who have been suspected of selling, that they will be prosecuted to the extent of the law, unless they desist, and they have promised to do so. And what is as delightful as it is singular, there is heard but *one voice* on the subject, even by those who have sold and drank.

There has been, during the year, a delightful religious state among the pupils. About forty have professed conversion: and the amount of enlightened piety in the school is a great element of power in giving character to the whole institution.

There have been some twelve or fourteen young men in the school preparing for the ministry, and many others, who will probably, not long hence, enter upon that great work.

In conclusion, we submit the following resolutions; —

*Resolved*, That *education*, in both the solid and ornamental branches, affords the most efficient means of a livelihood, of usefulness and happiness.

*Resolved*, That it is a matter of joint interest with pastors, parents, brothers and sisters, to secure, as far as possible, the education of our young people in our own schools.

*Resolved*, That the New Hampshire Conference Seminary and Female College has the only claim on the sympathy and support of our people.

*Resolved*, That its advantages are obvious, numerous, and unsurpassed by any institution in the State.

*Resolved*, That as the people are accustomed to consult their pastors on all matters of importance respecting their children, they should be expected to give advice *early and unhesitatingly* to induce such children to our own schools.

*Resolved*, That as it is a requirement of our discipline that we should preach at least annually on the subject of education, all the members of this Conference are hereby requested to preach a sermon on the subject during the month of June next, and with special reference to the claims of the New Hampshire Conference Seminary and Female College.

*Resolved*, That the trustees are requested to provide a more thorough and extensive method of advertising the school, by engraved cards, circulars, or other means.

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### MINISTERIAL SUPPORT.

The Committee on Ministerial Support present the following as their report:—

During the past decade there has been constant progress in our Conference in the matter of ministerial support. Yet the improvement in this respect has hardly kept pace with the steadily increasing wealth of our societies. Neither can we say that with all the advance made, the real wants of our preachers are more fully met. The intelligence of this age demands a high standard of ministerial qualification. To meet this demand, every minister needs annually to replenish his library with those valuable works which issue from year to year. This he cannot do if he receives but a bare subsistence for himself and family. Therefore, while we rejoice in the commendable progress already made in the matter of ministerial support, we would steadily urge our people forward to a higher standard; so that young men looking toward our ministry may be encouraged by reasonable prospect of a competent support.

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### BIBLE CAUSE.

The Committee on the Bible Cause report the following resolutions:—

1. That the Bible Cause as compared with every other is one of paramount importance, inasmuch as it is the basis upon which every good cause rests.

2. That we heartily commend the course pursued by the New Hampshire Bible Society in canvassing the State with the intention of putting the Bible into every destitute family, and the New Testament into the hands of every child.

3. That in view of the greatness of the work of translating, publishing, and circulating the Holy Scriptures throughout the whole world, we ought, as a body of Christian Ministers, to put forth more vigorous efforts for its support.

4. That we cordially approve, and will heartily second the present efforts of the New Hampshire Bible Society to establish county or local societies throughout the State.

## REPORT ON PARSONAGES.

Appointments within the bounds of the New Hampshire Conference, 108.

Number of Parsonages on Dover District.....	20
Number of Parsonages on Concord District.....	15
Number of Parsonages on Claremont District.....	13=48

Leaving 68 appointments without a home for their pastor.

The estimated value of the 48 parsonages is \$44,900. Thus, a large majority of our preachers, when sent to their fields of labor, are dependent on the contingencies of hiring a home for their families before commencing their work; and, usually being strangers, are subject to much inconvenience, and not unfrequently to considerable loss; therefore,

*Resolved*, That it is the duty of the members of this Conference not only to renew, but to *increase* their efforts to secure parsonages in all our appointments, believing that much of the responsibility rests on them for the accomplishment of this important object.

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ABSTRACT OF THE REPORT OF THE TREASURER OF  
THE NEW HAMPSHIRE CONFERENCE MISSIONARY  
SOCIETY.

Cash in the treasury from last year.....	\$9 17
Amount of receipts on Dover District.....	953 92
“ “ Concord “ .....	644 26
“ “ Claremont “ .....	489 99
Interest on Rev. J. Sanborn's donation.....	6 00
Anniversary collection.....	57 69

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\$2,161 03

N. CULVER, *Treasurer*.

Manchester, April 9, 1860.

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ABSTRACT OF THE REPORT OF THE TREASURER OF  
THE PREACHERS' AID SOCIETY OF NEW HAMPSHIRE  
CONFERENCE.

Dover District.....	\$275 91
Concord District.....	155 94
Claremont District.....	143 67
Annual subscription of preachers.....	57 00
Balance in Treasury last year.....	35 50

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\$668 02

Paid Conference Stewards, and Committee of Preachers' Aid Society.....	\$661 20
Balance in Treasury.....	6 82

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\$668 02

D. P. LEAVITT, *Treasurer*.

Manchester, April 9, 1860.



*Voted*, That all members of the Conference be required to return to the Statistical Secretary all moneys and statistics from their respective stations on or before the second day of the next session.

N. B. — If not to be present, don't fail to write.

*Resolved*, That the Committee of Examination of the Candidates for admission into Full Connection, are hereby authorized and directed to make such arrangements hereafter with the Committee of Appointments for Religious Services during the Conference session, as to appropriate one service for the purpose of giving those candidates the privilege of relating publicly their experience of conversion and call to the work of the ministry.

*Resolved*, That in view of the pressing wants of the New Hampshire Conference Seminary and Female College, no agent should be allowed to raise money for other purposes, except those ordered by Conference, in our charges, until the \$4,000 shall have been raised for the Seminary and College.

*A Statement of the condition of the New Hampshire Conference Seminary and Female College, with the apportionment made to each Station.*

It has been found that this institution, solely on account of the failure of subscribers to its funds to pay their subscription, is in debt to the amount of \$4,000 above the means of payment. In view of this, it was resolved by the New Hampshire Conference, at Manchester assembled, to liquidate this debt, by apportioning the following sums to each charge, to be raised during the present year, by the agency of the Presiding Elders, and the co-operation of the Preachers. The Trustees have appointed William D. Cass principal agent.

DOVER DISTRICT.

Dover.....	\$125 00	Haverhill.....	\$70 00
Salmon Falls.....	18 00	Lawrence, Haverhill street..	100 00
Great Falls, High street....	125 00	Lawrence, Garden street....	66 00
Great Falls, Main street....	34 00	Methuen.....	25 00
Rochester.....	120 00	Salem.....	65 00
Milton.....	25 00	No. Salem.....	50 00
Tuftonboro', &c.....	27 00	Derry.....	26 00
So. Tamworth.....	15 00	Londonderry.....	35 00
Moultonboro',.....	20 00	Kingston.....	32 00
Sandwich.....	85 00	Sandown and Danville.....	57 00
New Market.....	75 00	Raymond and Fremont....	74 00
So. New Market.....	40 00	Epping.....	18 00
Greenland.....	52 00	Candia.....	20 00
Portsmouth.....	110 00	Chester.....	20 00
E. Salisbury.....	58 00	Auburn.....	11 00
Amesbury.....	25 00	Deerfield.....	25 00
Rye....	27 00	Hampstead.....	10 00
Hampton.....	28 00	Pelham.....	15 00
Seabrook.....	35 00		

## CONCORD DISTRICT.

Concord.....	\$150 00	Plymouth.....	\$100 00
Fisherville, (paid).....	5 00	Rumney and W. Plymouth..	50 00
Chichester.....	46 00	Haverhill, (paid \$2) .....	25 00
Hooksett .....	20 00	No. Haverhill .....	25 00
Bow.....	25 00	Bath and Benton .....	25 00
Suncook.....	40 00	Piermont.....	40 00
Manchester, 1st Church.....	40 00	Lisbon .....	50 00
Manchester, Elm street....	150 00	Landaff.....	50 00
Manchester, No. Elm street..	60 00	Monroe and Lyman.....	40 00
Antrim & Windsor, (paid \$30)	25 00	Littleton .....	50 00
Deering .....	20 00	Whitefield and Bethlehem ..	50 00
Hillsboro' Br. ....	20 00	Lancaster.....	50 00
Henniker, (paid \$28).....	50 00	Andover .....	50 00
Sanbornton Br. ....	125 00	Gilmanton .....	25 00
E. Sanbornton, (paid \$25)...	40 00	Warren and Wentworth....	80 00
Bristol.....	150 00		

## CLAREMONT DISTRICT.

Claremont.....	\$250 00	Pottersville .....	\$25 00
Newport .....	100 00	Peterboro' .....	30 00
Sunapee, (paid \$16) .....	18 00	Rindge.....	38 00
No. Charlestown, (paid \$20)	24 00	Croydon.....	18 00
Cornish .....	30 00	Grantham .....	50 00
Unity.....	25 00	Lebanon.....	82 00
Lempster.....	15 00	Enfield (paid \$10).....	40 00
So. Acworth .....	10 00	Canaan .....	60 00
Marlow, (paid \$17).....	40 00	Nashua, Lowell street.....	68 00
Walpole.....	18 00	Nashua, Chestnut street....	78 00
Keene and Gilsum .....	65 00	Hudson.....	27 00
Winchester .....	100 00	Brookline .....	10 00
Hinsdale .....	24 00	Amherst .....	25 00
Chesterfield, (paid \$10) ....	35 00		

## MEMOIR.

Rev. Frederick A. Hewes died at South Newmarket, N. H. at the residence of Samuel Neal, Esq. on Tuesday, September 13, 1859. He was born in Boston, Mass., June 25, 1817,—the youngest son of Capt. William and Amelia Hewes, and a few weeks after his father's death. The associations and influences which clustered around him in early life were of the most favorable kind for shaping and establishing a Christian character. These consisted in the example of a pious mother, together with the frequent visits to his early home of those Christian fathers, Wiley, Fillmore, Mudge, Pickering, Adams, Merrill, Hedding, and others, whose affectionate counsels were ready to strengthen a mother's influence, and secure an answer to a mother's prayers. One—father Hedding, afterwards Bishop—taking him into his lap, and putting his hand upon his head, remarked: "I hope, Frederick, yet to see you

ordained a minister of the Lord Jesus Christ," — a hope which was in after years realized by the sainted Bishop, himself being the administrator, ordaining him an elder.

Br. Hewes embraced religion at a camp meeting, near Hardwick, Vt., when about twelve years of age. "He never lost his love for the means of grace, and was always in attendance upon them, though, for a few years subsequently, his personal enjoyments were shadowed. It was his duty, he would say, to preach; but there were hindrances and apprehensions that brooded chillingly around him. In a protracted religious meeting in Chelsea, Vt. where he was living at the time, — in the spring of 1840, — he was revived and confirmed for his future life. May 19, 1841, he received a local preacher's license by vote of the Quarterly Conference at Chelsea. He labored as a local preacher till 1844, when he was received into the New Hampshire Conference, and stationed at Whitefield and Littleton." In 1845 he was ordained deacon, and stationed at Lisbon, N. H. In 1846 he was removed to Chichester. In 1847 he was ordained elder. In 1848-9 he was stationed at South New Market; in 1850-1, at Concord; 1852-3, at Northfield; in 1854-5, at Claremont; in 1856-7, at Dover; in 1858, at Haverhill street, Lawrence, "where his health and strength gave way, he being able to preach but a few times at that station. In the fall of 1858 he visited the camp meeting at Newmarket Junction, and though so very much emaciated and enfeebled that every one's conviction was that he could not live through the meeting, he attributed the subsequent reviving of his life and strength to the sympathies, and influences, and prayers of his brethren and friends. Through the winter of 1858, he gained so well in health, that he was confident he should again be an active laborer in the Lord's vineyard. He was able to preach, and did several times in the season. In March of 1859, he felt himself losing what he had physically gained; yet not so much as to alarm him, or take away his hope of future ability to work. Consequently, when his Conference voted him, in their affliction and sympathy, last spring, a superannuated relation, 'I did not ask it,' he said, for he religiously thought it was premature." During the spring of 1859, Bro. Hewes accepted the proposal to supply the pulpit at Nahant, where he performed his last work.

His last sermon was to them a brief, but impressive one. He had been speaking but about ten minutes, when he fell exhausted on the pulpit floor. When he started for Nahant to pass this last Sabbath labor with the people there, he said to his wife, "I feel sometimes my work is almost done." When he returned, among his first sayings to his family was this: "I feel now that I am fully discharged by the great Head of the Church. Never before did I feel this." He had given up. The warfare to live was unsuccessful. The wave of the conqueror was stronger than the will of the Christian. "All is well," said he, "my heavenly home is bright and fair."

He had an ardent desire, and entertained a fixed and unshaken purpose to visit again the camp ground at Newmarket Junction, this last fall.



His resolve was fulfilled. He came upon the ground the 7th of September, and took a seat upon the platform, with his brethren, and listened to the forenoon discourse. The effort was more than he should have taken. He left the ground immediately after the service, visited a few friends in South Newmarket, his former station, and while at the residence, and with the family of Samuel Neal, Esq. utterly exhausted, and physically prostrated and wasted, the last phases of his long and painful disease manifested themselves, and from the house of that kind family he was borne back to his home in Lawrence, a corpse, Sept. 14, 1859. The last hours of his being here were full of interest. His mind, unusually clear in its perceptions, held its power to the last moment. "Why," said he, the Saturday before he died, "it seems to me as if my joy could not be heightened. I feel that I dwell in God, and he dwells in me. My hope of eternal life is sure; I do rejoice that our holy religion gives such peace and comfort. Words fail to express what I feel in my heart." There is not room for those remarks of his which his friends would be glad to see in this obituary. Many excellent sayings were spoken, and those who heard them will long remember them as among the choicest which have been uttered along the dying scene. The forenoon preceding his departure, as it was evident to his friends, and wife, and son, that he was fast failing, his wife spoke: "We think, husband, that you are dying now! Do you not think so?" He looked calmly into her face, and, as if trying to raise his hand to give emphasis to his utterance, as he usually did in argument, he replied: "I want to say a word or two on that point, as you have called my attention to it. I have always been tenacious of life. I wanted to live as long as I could, and I wished to live a few years longer. Life, with me, has been a constant warfare, — a continued contest. I have labored hard to hold myself up, and I have now reached the point where you and my friends suppose me to be passing away, — and perhaps, reasonably so. I have labored to live for you and my friends, more than for myself. If your suggestion is true, I can say at this point I am ready to leave, if you are willing. I have done all I could for you, and for my friends; and in dissolving earthly relations and friendships, I have no memory of loss. You and Mayo will follow me, and many in whose conversion I have been an instrument. Some are in the presence of the Lord, — others will meet me there; I am willing to pass away. I am perfectly happy. The glory, and excellence, and power of our holy religion wear their divinest hues in the experience of a scene like this. There is much to be explained about dying. Let us not fear to die; it is the revival of life; I have no fear; faith has its full assurance. As when I lie down at night, fully believing that I shall wake in the morning, to look out upon the glorious sun, and the beautiful earth, so I pass away now to open my sight upon things eternal and divine. Oh, to be absent from the body, to be present with the Lord! We may look for a meeting in the morning, where the light will be forever brightening and lengthening in an eternal day. You have gone with me as



far as you can. Only Jesus can go with me over this Jordan, — Jesus, lover of my soul! I must pass away from you, — I must leave you; but I will be on the other shore, to welcome you when you come.”

Thus passed away a brother beloved in the gospel. His memory will long be cherished by those who survive him. We shall meet him again, when we pass over Jordan.

## OFFICERS OF CONFERENCE SOCIETIES.

### MISSIONARY SOCIETY.

*President* — REV. JAMES PIKE.

*Vice-Presidents* — REVS. E. SMITH, J. HALL, L. H. GORDON,  
H. H. HARTWELL, R. S. STUBBS.

*Secretary* — REV. GEORGE N. BRYANT.

*Treasurer* — REV. GEORGE S. DEARBORN.

### SUNDAY SCHOOL SOCIETY.

*President* — REV. LORENZO D. BARROWS.

*Vice-Presidents* — REVS. SULLIVAN HOLMAN, L. L. EASTMAN.

*Secretary* — REV. C. M. DINSMORE.

*Treasurer* — REV. S. G. KELLOGG.

### PREACHERS' AID SOCIETY.

*President* — REV. JOHN CURRIER.

*Vice-Presidents* — REVS. ELIHU SCOTT, HENRY CHANDLER.

*Secretary* — REV. HENRY HILL.

*Treasurer* — REV. E. R. WILKINS.

### TRACT SOCIETY.

*President* — REV. E. ADAMS.

*Vice-Presidents* — REVS. WILLIAM HEWES, O. H. JASPER, A.  
C. MANSON.

*Secretary* — REV. C. U. DUNNING.

*Treasurer* — REV. C. R. HARDING.

*Managers* — Hon. T. L. Tullock, of Portsmouth; J. P. Johnson, Esq., of Concord; G. W. Wendell, Esq., of Great Falls; Carlos L. Buzzel, Esq., of Lebanon; J. K. Baker, Esq., of Lawrence, Mass.; Harvey Adams, Esq., of Lancaster; G. Thompson, Esq.; D. B. Nelson, M. D., of Manchester; John M. Towle, Esq., of Newmarket.

## EXAMINING COMMITTEES.

## FIRST YEAR.

*Bible — Doctrines* — Wm. Hewes.  
*Watson's Institutes, First Part* — R. S. Stubbs.  
*Wesley's Christian Perfection* — N. Culver.  
*English Grammar and Geography — Essay or Sermon* — S. P. Heath.

## SECOND YEAR.

*Bible — Sacraments* — G. N. Bryant.  
*Watson's Institutes, Second Part* — E. R. Wilkins.  
*Peck's Christian Perfection and Fletcher's Appeal* — J. Hooper.  
*Methodist Discipline — Stevens' Church Polity — Essay or Sermon* — L. J. Hall.

## THIRD YEAR.

*Bible History and Chronology* — L. Howard.  
*Watson's Institutes, Third Part* — S. Beedle.  
*Butler's Analogy* — O. H. Jasper.  
*Peck's Rule of Faith, and Hibbard on Baptism* — J. Currier.  
*Ruter's Church History and Tytler's General History* — D. P. Leavitt.  
*Newman's Rhetoric and Hedge's Logic — Essay or Sermon* — J. H. McCarty.

## FOURTH YEAR.

*Review of the whole Course* — L. D. Barrows.  
*Watson's Institutes, Fourth Part* — A. C. Manson,  
*Claude's Essay* — J. Hall.  
*Horne's Introduction* — W. F. Evans.  
*Essay or Sermon* — J. W. Guernsey.

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*Voted*, That the Secretary notify the Examining Committees, and candidates for examination, to meet at the seat of the next Conference at seven o'clock, P. M. of the second day preceding the meeting of the Conference, by publishing a notice in *Zion's Herald* two weeks before the session of Conference; also, that this be published in the Minutes; and any candidate failing to present himself at such time and place shall forfeit an examination, unless he shall be providentially detained.

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## TIME OF TAKING BENEVOLENT COLLECTIONS.

New England Education Society.....	June.
Bible Cause.....	August.
Missionary Cause.....	October.
Tract Cause.....	December.
Sunday School Union.....	February.
Preachers' Aid Society.....	April.

## DELEGATES.

R. S. Stubbs to the General Assembly of the Congregational and Presbyterian Church, to be held at Claremont the 4th Tuesday in August.

J. Currier to the Baptist State Convention, to be held at Newport the 3d Wednesday in October.

C. Holman to the Free Will Baptist Yearly Meeting.

H. H. Hartwell is appointed to preach the Conference Sermon.

C. M. Dinsmore is appointed to preach the Annual Missionary Sermon.—

C. S. Harrington, Alternate.

## A WORD OF ADVICE.

Before starting to Conference, be sure that your statistical report is carefully made out. Your station, whether large or small, is a part of the whole, and should be accurately represented.

Get your money for benevolent purposes changed into bills,—as large as possible,—and thus save the treasurers of the societies much labor.

Take the earliest opportunity to hand to the persons appointed to receive them, your statistics and benevolent moneys; and thus save them the trouble of finding you, to get them.

While at home, make it a point of conscience to present to the people of your charge the claims of all our benevolent objects. If the people are too poor to contribute to all or any of them, they will be poorer still if you do not preach about them.

## ALPHABETICAL LIST OF THE MEMBERS OF THE NEW HAMPSHIRE CONFERENCE.

The letters designate their present relation—P. *probationer*, D. *deacon*, E. *elder*, S'y. *supernumerary*, and S't. *superannuate*. The place mentioned is their post-office address, as far as known.

The figures in the last column indicate whether it is the first or second year of appointment; those in the first column, the time of their admission to Conference.

1813.	Adams, John F.	E.	Greenland.	S't.
1834.	Adams, James.	E.	Deerfield.	2
1836.	Adams, Elisha.	E.	Concord, P. Elder.	1
1858.	Adams, John W.	D.	Derry.	2
1835.	Barrows, Lorenzo D.	E.	Sanbornton Bridge.	2
1844.	Barber, Daniel W.	E.	Whitefield.	1
1857.	Barnes, Geo. S.	E.	Winchester.	1
1859.	Bailey, Nelson M.	P.	Rye.	2
1860.	Bailey, Calvin F.	P.	Thornton.	1
1842.	Beedle, Samuel.	E.	North Salem.	1
1839.	Boyden Jesse.	E.	Woodstock, Vt.	S't.
1849.	Bryant, Geo. N.	E.	Lisbon.	2
1859.	Buckley, James M.	P.	Dover.	2
1827.	Cass, Wm. D.	E.	Sanbornton Bridge.	1
1853.	Call, Oloff H.	E.	Seabrook.	1
1860.	Carter, Truman.	P.	Rumney.	1
1835.	Clough, John.	E.	Stockbridge, N. Y.	S't.
1841.	Clarke, Geo. W. H.	E.	Salem.	1
1839.	Chase, Charles H.	E.	Plymouth.	2
1842.	Chase, Nathaniel L.	E.	Raymond.	1
1853.	Chandler, Henry.	E.	Moultonboro'.	2
1828.	Cowing, Charles.	E.	Lisbon.	S't.
1860.	Copp, Henry B.	P.	Brookline.	1
1830.	Currier, John.	E.	Manchester.	1
1833.	Culver, Newell.	E.	Bristol.	1
1849.	Cushman, Lewis P.	E.	Littleton.	2
1857.	Danforth, R. Edmund.	D.	Peterboro'.	1
1835.	Dearborn, Reuben.	E.	Sanbornton Bridge.	1
1843.	Dearborn, Geo. S.	E.	Manchester.	1
1853.	Dinsmore, Cadford M.	E.	Suncook.	2
1850.	Draper, Lorenzo.	E.	Candia.	2
1853.	Dudley, Samuel S.	D.	Unity.	1
1854.	Dunning, Charles U.	E.	Enfield.	1
1848.	Eastman, Larned L.	E.	Amesbury, Mass.	1
1860.	Eaton, George F.	P.	New Alstead.	1
1838.	English, John.	E.	Landaff.	1
1840.	Evans, Warren F.	E.	Claremont.	1
1858.	Faulks, James B.	D.	Lempster.	1
1859.	Fawcett, Joseph.	P.	North Charlestown.	1
1838.	Folsom, Abiahah.	E.	Hampstead.	1
1858.	Fowler, Thomas L.	P.	Marlboro'.	2
1832.	Gordon, Lorin H.	E.	Henniker.	1
1831.	Green, Silas.	E.	Loudon Mills.	S't.
1856.	Green, Nelson.	E.	Chesterfield.	2
1846.	Guernsey, Joseph W.	E.	Keene.	1
1840.	Hayes, Joseph.	E.	Hampton.	1
1841.	Hartwell, Henry H.	E.	Lawrence, Mass.	2
1829.	Harding, Charles R.	E.	Fitchburg, Mass.	1
1860.	Hatch, Alonzo P.	P.	New Ipswich.	1
1847.	Hall, Jonathan.	E.	Portsmouth.	2
1856.	Hall, Linville J.	E.	Lebanon.	2
1855.	Harrington, Calvin S.	E.	Sanbornton Bridge (Conf. Sem'y).	2
1850.	Heath, Simeon P.	E.	Salmon Falls.	2



1843.	Hewes, Wm.	E.	Rochester	2
1844.	Hill, Henry	E.	Manchester	S'y.
1810.	Hinds, Orlando	E.	Chester	S't.
1809.	Hoyt, Benj. R.	E.	Windham	S't.
1839.	Howard, Lewis	E.	Nashua	1
1833.	Howard, Americus K.	E.	South Acworth	1
1843.	Holman, Sullivan	E.	Nashua	2
1846.	Holman, Calvin	E.	Dover (P. Elder)	2
1847.	Hooper, Josiah	E.	Kingston	2
1852.	Homan, Charles R.	E.	Gilmanston	1
1856.	Holman, Joshua B.	E.	Canaan	2
1849.	Jasper, Orlando H.	E.	Concord	1
1839.	Johnson, John W.	E.	Sunapee	1
1856.	Jones, Wm. H.	E.	New Market	1
1859.	Judd, Damon	P.	Colebrook	2
1850.	Kellogg, Silas G.	E.	Great Falls	1
1830.	Kidder, Amos	E.	Tuftonboro'	2
1827.	Ladd, Nathaniel	E.	Sanbornton Bridge	S't.
1831.	Lee, Daniel	E.	Hillsboro', Ill.	S't.
1850.	Leavitt, Dudley P.	E.	Portsmouth	2
1860.	Lewis, Charles N.	P.	Washington	1
1829.	Mason, Elijah	E.	Rockport, Mass.	S't.
1845.	Manson, Albert C.	E.	Haverhill, Mass.	1
1854.	Martin, Nelson	E.	Piermont	2
1855.	Matteson, Hezekiah A.	E.	Hinsdale	2
1859.	McCarty, J. H.	E.	Lawrence	2
1825.	Newhall, Matthew	E.	Epping	S't.
1827.	Newhall, Richard	E.	Grantham	1
1818.	Norris, Samuel	E.	Brooklyn, N.Y.	S't.
1834.	Nutter, Henry	E.	Londonderry	1
1840.	Pike, James	E.	Sanbornton Bridge, (P. E)	1
1855.	Prescott, Lucian W.	E.	Hudson	1
1843.	Rogers, Geo. W. T.	E.	Londonderry	1
1855.	Russell, Amos B.	E.	Manchester	2
1860.	Ryder Freeman	P.	Sandown	1
1815.	Scarritt, Josiah A.	E.	Sandwich Centre	S't.
1825.	Scott, Elihu	E.	Salem	S'y.
1860.	Sherman, Moses	P.	Stratford	1
1860.	Sinclair, Orsen T.	P.	Salisbury	1
1826.	Smith, James G.	E.	Plymouth	S't.
1828.	Smith, Eleazar	E.	East Salisbury, Mass.	2
1829.	Smith, John	E.	Burke, Vt.	S't.
1853.	Smith, Charles H.	E.	Warren	2
1856.	Smith, Daniel J.	D.	Boscawen	1
1858.	Smith, Ebenezer A.	D.	Marlow	1
1823.	Spaulding, Justin	E.	Manchester	S't.
1835.	Stevens, Jacob	E.	Newburyport, Mass.	S't.
1855.	Stinchfield, Josiah P.	E.	Sandwich Centre	2
1852.	Stubbs, Robert S.	E.	Claremont	1
1860.	Stratton, Frank K.	P.	South New Market	2
1855.	Taggart, Irad	E.	Union	1
1839.	Tilton, Rufus	E.	Croydon	1
1838.	Thurston, James	E.	Newport	1
1859.	Thomas, Geo. C.	P.	Haverhill	1
1856.	Trefren, John L.	E.	Methuen, Mass.	2
1860.	Vinton, Charles H.	P.	Hooksett	1
1849.	Warner, Greenleaf P.	E.	Bath	1
1853.	Watkins, Orick W.	E.	Lyman	2
1834.	Wells, Geo. F.	E.	Worcester, Vt.	S't.
1859.	Whidden, Samuel F.	P.	Alexandria	1
1824.	Wilber, Warren	E.	Chester	S't.
1833.	Wiggin, Silas	E.	Sutton, Vt.	S't.
1853.	Wilkins, Elijah R.	E.	Lancaster	2
1829.	Woodward, C. B. M.	E.	Haverhill	S't.
1834.	Young, James M.	E.	Manchester	S't.
1856.	Young, Charles	E.	Greenland	1



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# NEW HAMPSHIRE

## Conference Seminary and Female College,

### AT SANBORNTON BRIDGE, N. H.

This Institution furnishes excellent educational facilities, in a location naturally attractive and healthful. It claims its share of denominational and general patronage.

#### BUILDING.

The building is large and new, well arranged for the two departments of boarding and instruction. Students have a school home, living under the same roof with their teachers, and sitting at the same table.

#### INSTRUCTION.

It is designed to furnish the best of instruction. The Institution proposes to give gentlemen a thorough business education, and a preparation for entering, or advanced standing in College; and to ladies, a select literary and scientific course, or a full four years' classical course of study, awarding them suitable diplomas at the close. Students are allowed to choose such studies as they please, although a systematic course is recommended.

The Ornamental branches are under the charge of skilful artists.

#### EXPENSES.

Tuition in Common English, per Term of eleven weeks . . .	\$3 25
Tuition in each higher English, (except the first, 75c.) extra . . .	50
Tuition in Chemistry, Surveying, French and Ancient Languages	
each extra . . . . .	1 00
Drawing and Painting, various styles, from . . . . .	2 00 to 6 00
Music, with use of Piano . . . . .	10 00
Incidentals . . . . .	50

The Boarding Department is in charge of Rev. L. Howard and lady. Board in the Institution, including furnished room and washing, \$2 per week. Rooms for self-boarding can be had in the village at reasonable rates, furnished with everything needful, except towels and bed linen.

#### CALENDAR FOR 1860.

The Summer Term commences May 9; the Fall Term, August 23; and the Winter Term, November 15. The Spring Term of 1861 begins February 7.

For further particulars or explanations, please address

C. S. HARRINGTON, *President*.